



Michigan Department of State  
Bureau of Elections

**CAMPAIGN FINANCE  
NOTICE OF ERROR OR OMISSION**

**MACOMB COUNTY**

**ID #** 137733

**Date** 09/19/2006

CTE CINDY L. VEZINAU  
33816 JEFFERSON  
ST CLAIR SHORES, MI 48082

Please be advised that one or more apparent errors or omissions were found in a review of the following  
Statement filed by your committee:

**Post-Primary - 08/08/06 Election (Amended)**

Statement

A description of the apparent error(s) or omission(s) is attached. Please review the description and make the  
necessary corrections in an amendment to the above Statement. The amendment to the Statement is due in this  
office no later than October 3, 2006. (See office address listed below.)

If we do not receive a response to this notice by the above due date, MCL 169.216(8) requires this office to refer  
the matter to the Prosecuting Attorney.

If you have questions, contact us immediately.

Sincerely,

**CARMELLA SABAUGH, COUNTY CLERK / REGISTER OF DEEDS  
40 NORTH MAIN  
MT. CLEMENS, MI 48043**

**Schedule 1A - Itemized Contributions:**

Contribution #2 on pg 1 - Cadillac Travel, Inc., appears to be from a corporation. Since candidate committees are prohibited from accepting corporate contributions, it should be returned to the contributor as soon as possible and proof of return submitted to our office. The transaction would then be reported as an expenditure on your next due campaign statement. Please clarify.

**Schedule 1E - Debts and Obligations:**

Based on information provided by your committee, your total outstanding debt equals \$2,832.68 but the Schedule 1E filed only details \$951.36 of it. (Total outstanding debt must continue to be reported on Schedule 1E and filed with each statement until such time as it is either repaid or forgiven.) Please forward Schedule 1E showing total outstanding debt of \$2,832.68.

**Please amend your statement accordingly and forward to us by October 3, 2006.**

*WHEN FILING AN AMENDED CAMPAIGN STATEMENT, PLEASE INCLUDE A COMPLETED COVER PAGE, INDICATING THAT THE CAMPAIGN STATEMENT IS BEING AMENDED, WITH APPROPRIATE SIGNATURE(S). ONLY THOSE PAGES BEING AMENDED NEED TO BE SUBMITTED WITH THE COVER PAGE.*